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From: Peter Cowling [mailto:petecowling@gmail.com]

Sent: Saturday, April 04, 2009 8:32 AM

To: pastor.baker@lighthouse-baptist.net

Subject: Speaking in August

I do not think I could speak anywhere Brother Schaap is not honored and welcome, much less made an object of attack on the internet. My presence in your church would be akin to Jane Fonda's presence in Hanoi.

Pete Cowling

Dear Bro. Cowling,

I am very sorry to hear that you cannot come. We were looking forward to having you. My son just met Pastor Dave Gossler that you led to Christ when he and you were at UT. We were planning a special surprise with him when you came to visit. My wife is also very hurt by your decision.

I knew there would be people that would distance themselves from us for standing up for the Bible, but didn't think it would be you. We were taught at Hyles-Anderson College to be loyal to principles and not institutions. Everything that I learned about being a Christian and taking a stand I learned there. I have talked to Bob Marshall, Eddie Lapina and Bro. Schaap about this and I believe they have taken a totally different position on the Bible.

Bro. Schaap told me in his office at Pastor's School that Dr. Hyles changed his position three times on the King James Bible once in 84, in 89 and in 92. He said the first time he changed his position was as a diversion because of what was going on with his son Dave. I do not believe that at all. He was saying that Dr. Hyles really didn't believe all the King James Bible stuff, but just used that position as a diversion. That is so sad and wrong to say about Bro. Hyles when he is not here to defend himself.

Concerning the position, Bro. Schaap preached on Wednesday night, March 4th that God didn't preserve the English, but only preserved His Word in the original languages. That is sad and totally wrong.

The word inspired in 2 Tim. 3:16 is being defined wrongly as God-breathed. We have all used that definition, because that is what our corrupt Lexicons and Strong's concordance have said. James Strong was on the ASV and RV committees and the Lexicon writers were even worse. They have given us the wrong definitions.

Here five different ways to see the correct definition of inspired:

1.) Look at the root of the word - take away the prefix and suffix - spir (spirit)

-all scripture is given by the Holy Spirit

2.) Compare Scripture to scripture - use a simple verse to help explain a hard verse. 2 Peter 1:21

2 Peter 1:21 For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.

That verse specifically says that men spake not God breathed. Men spake as they were moved by the Holy Ghost.

-all scripture is given by the Holy Spirit

3.) Look it up in a good dictionary and use the definition that fits the context.

1. The act of drawing air into the lungs; the inhaling of air; a branch of respiration, and opposed to expiration.

2. The act of breathing into any thing.

3. The infusion of ideas into the mind by the Holy Spirit; the conveying into the minds of men, ideas, notices or monitions by extraordinary or supernatural influence; or the communication of the divine will to the understanding by suggestions or impressions on the mind, which leave no room to doubt the reality of their supernatural origin.

All Scripture is given by inspiration of God. 2 Tim.3.

4. The infusion of ideas or directions by the supposed deities of pagans.

5. The infusion or communication of ideas or poetic spirit, by a superior being or supposed presiding power; as the inspiration of Homer or other poet.

Why would someone use a secular definition "breathe" when there is a strong, correct Biblical definition in #3?

4.) Look up the Greek word.

The root word "pneuma" was translated 322 times "spirit, 91 times "ghost" (like Holy Ghost) and one time "life"

Never was it translated "breathe." That is a totally different word.

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5.) The study of the Holy Spirit is called...

Pneumatology - The same Greek root word.

-all scripture is given by the Holy Spirit

To become pastor, Bro. Schaap had to agree to the list of things Bro. Hyles laid out in his '93 sermon, "The Calling of a Pastor." The deacons voted to follow that sermon as they chose a new pastor. Dr. Hyles specifically said that the next pastor had to believe that the King James Bible was "the inspired and persevered Word of God." Read Dr. Hyles book, "The Science of the Christian Life Volume 2" the chapter on, "The Calling of a Pastor."

Bro. Schaap has changed his position on the Bible, which is the source of our faith.

I wish I could support him and the college now, but how can I when he has changed?

I have taken a stand for right from the time I left HAC against all the people that criticized Dr. Hyles and the college for things that were not true. I still am taking a stand for right. I am sorry Bro. Schaap changed what the church and college taught, we haven't changed anything.

I still love HAC, FBC and all my friends there. I will always be your friend whether or not you count me as one.

Bro. Dave Baker

Lighthouse Baptist Church