Dear Brother Baker:

I was very dissapointed recently when I stumbled on your website. There were several things that were disturbing:

1. It disturbs me that you have spent as much time as you have to attack another Christian.

2. It disturbs me at the evident scores of hours you have spent developing a critical website.

3. It disturbs me that you have posted personal letters that were written, in an effort to divide friends. This is evil!

4. It disturbs me that you have posted (without permission, presumably) Dr. Schaap's Wednesday evening sermon from March of 2009. This is not only a crime, it is morally and ethically wrong to use someone's copyrighted material without their permission in an effort to destroy them.

5. It disturbs me that you came to our campus and Summit, took advantage of Dr. Schaap's goodwill and generosity, ate his food, slept in one of our beds, attended tuition free, and then left with a critical tongue.

6. It disturbs me that you have spent so much time attacking someone for not being "strong enough on the King James Bible" who has preached it and taught it for three decades.

7. It disturbs me that people use Dr. Hyles' name and writings wrongly. The spirit of Dr. Jack Hyles is alive and well at our church. Dr. Hyles never wrote a book attacking a man who was in the bus ministry, but didn't run enough busses... or who got people saved, but not enough people saved... or who lifted the fallen, but didn't do it the way he did... or who preached and believed the King James Bible, but didn't articulate it the way he did. He was a very gracious man, who never wrote one book against a Fundamental preacher.

I guess, in summary, as long as our church is preaching the King James Bible, and using it to see literally thousands saved, and defending the King James Bible, I don't understand why you wouldn't use your time to reach even more people. I have enclosed a link to a video file (sorry about the quality) of part of our Sunday morning service where Dr. Schaap was teaching the children to love and defend the Bible... the King James Bible. I would be surprised if this makes it on your website.

Thank You,

(He used his name, but I am not going to post it at this time.)

Dear Deacon,

I am very disappointed at the letter I received from you. There were several things that were disturbing to me.

1.) It disturbs me that you as a deacon of FBC Hammond would continue to go along with Jack Schaap as he has changed the position of the church and the college when Bro. Hyles sermon on "How to Call a Pastor," specifically says any candidate has to believe the KJB is inspired and preserved, word for word. You cannot hide behind a pastor. You will also have to give an account to God.

2.) It disturbs me that your pastor spends so much time attacking the Word of God. And all the time spent putting together the book praising the mega/charismatic churches in "Where Are We Going?" All the time spent putting together the 16 page corrupt "Voice" newspaper, and all the time spent planning and advertising the so-called "KJB Summit." I have only written a few articles and letters.

3.) It disturbs me that Jack Schaap has divided friends, split churches, separated graduates from their college and hurt so many people by his dishonest change in position of the church and college.

4.) It disturbs me that you would be against me posting Jack Schaap's sermon in its entirety, without editing. If it is truth, then you should want it to get out all over the place. You are worried about me not using my site to get Bro. Schaap's message out, but it was the first thing on the site and one of the most prominent still. Because of this website, thousands have heard that sermon. I should be thanked. As far as copyrighted, Bro. Hyles would say, "Take my sermons, take my books and copy them so the world can hear them." Doesn't Bro. Schaap believe the same thing? Dozens of other groups and websites put his sermons up for others to hear. He hasn't ever told them or me he doesn't want his sermons on the web. By the way, how can his sermon, presented word for word, be trying to destroy him? If that destroys him, it is not me, but his words and position.

5.) It disturbs me that so many students, church members and laypeople have put millions into the HAC campus to teach people that the KJB is the very Word of God to now have that wasted and taken over by a slick, lying, deceiver. Dr. Anderson, who financially put millions into that place, now doesn't even want to go there because of the change on the Bible. So many sacrificed so much, and it is all gone with one major change in doctrine. That is disturbing. I gave money and time to drive to a summit where the questions taken were a joke. Bro. Schaap should reimburse everyone who attended the indoctrination. If Bro. Schaap thinks I should pay for the meal and the bed, I will. It disturbs me that a deacon of FBC would try to make someone feel bad about eating a meal and sleeping in a dorm room and not agreeing with the indoctrination after receiving so many invitations to attend.

6.) It disturbs me that as a graduate and a deacon that you don't even know the issue. There is not an attacking of a person going on for not being "strong enough" on the Bible, but a defense of the integrity and truth of an inspired and preserved KJB that is constantly under attack.

7.) It disturbs me that as a graduate and a deacon that you don't even know and understand Dr. Jack Hyles and how he would handle this issue. Did you ever see him preach? Did you ever see him kick over microphones? Did you ever hear him attack Stewart Custer at BJU for this same position? Did you ever see him defend the KJB with everything in his soul? Did you ever hear him say, "Don't come to me with your stinkin' only the originals are inspired'. You're not intellectual. You're retarded!" Sometimes I wonder if you all went to the same school I went to, heard the same man preach that I heard preach. Yes, he was gracious in his dealings with people, but he was ferocious in his defense of the KJB.

8.) It disturbs me that Jack Schaap would use Mrs. Riplinger's book as a textbook in the classroom in 2006, send four men down in the college plane to learn from her about the history of the KJB and then get up and call her an adulteress at the summit. Why doesn't he do that with the deacons' wives of FBC? How many men on the deacon board have married women who have been divorced? It is despicable that he would try to hurt a godly woman who has defended the Word of God!

In closing, if you want to follow someone who says he believes the KJB is inspired just to get the job and then changes later, then that is up to you. If you want to follow someone who compares the Lord's Supper to the intimate act in marriage, then that is up to you. If you want to follow someone who preaches that God hates the world instead of a simple John 3:16, then that is up to you. If you want to follow someone who praises the Pope and President Obama, then that is up to you. If you want to follow someone who has a disdain for women, who talks about slapping women, then that is up to you. I will stick to the old Jack Hyles.

Regards,

Pastor Dave Baker